

## Die Beitragenden | The Contributors



Dr. **Stefanie Affeldt** has studied Social Economics at the University of Hamburg and graduated with a Bachelor of Arts in Sociology from the Macquarie University, Sydney. Subsequently, she did her post-graduate studies in Cultural and Social History at the University of Essex and obtained her doctorate in (Historical) Sociology from the University of Hamburg. Her most recent publication, *Consuming Whiteness. Australian Racism and the 'White Sugar' Campaign*, examines the entanglement of the political history of Australian nation building with economic, cultural, and social processes and investigates mechanism

of inclusion/exclusion and questions of socio-political organisation in the settler society, with a particular interest in the role of mass media and popular culture in the everyday (re)production of ideology. Currently, she is a Visiting Fellow at the Heidelberg University, Transcultural Studies, with a [project](#) investigating 'multiculturality' and conflict in the Broome pearling industry against the backdrop of the 'White Australia policy'.

Professor **Regina Ganter** (Griffith University) is a historian specialising in interactions between Indigenous, Asian and European peoples in Australia. She is the multi-award winning author of *The Pearl-Shellers of Torres Strait* (MUP 1994) and *Mixed Relations* (UWAP 2006) and published widely in the field of cross cultural encounters including contributions to a number of broadcasts, museum exhibitions and curriculum materials. Regina migrated to Australia in 1979. She is a Fellow of the Australian Academy of the Humanities, an elected member of the Australian Institute of Aboriginal and Torres Strait Islander Studies and Director of the Harry Gentle Resource Centre at Griffith University. She had just completed an ARC Future Fellowship to produce *The Contest for Aboriginal Souls: Missionary Agendas in Australia* forthcoming with ANU Press and its accompanying website *German Missionaries in Australia* – A web-directory of intercultural encounters: <http://missionaries.griffith.edu.au/>





Professor Dr. **Liesel Hermes** was president of the University of Education, Karlsruhe, Germany from 2002–2011. Before coming into office she was a professor of English literature and didactics. From 1997–2004 she was the editor of the journal *Neusprachliche Mitteilungen aus Wissenschaft und Praxis*. She is a member of the *German Association for Australian Studies*. Professor Hermes was a visiting scholar at the University of Western Australia in Perth in 2001 and 2002 and at the John Septimus Roe Anglican Community School in Perth in 2012. Her research interests are 20<sup>th</sup> century Australian and English literature, EFL methodology, especially teaching literature, Action Research and Learner Autonomy in Higher Education. She has published widely in these areas. Moreover she is instrumental in the development of English course books as an adviser and has published numerous teaching materials herself.

ology, especially teaching literature, Action Research and Learner Autonomy in Higher Education. She has published widely in these areas. Moreover she is instrumental in the development of English course books as an adviser and has published numerous teaching materials herself.

**Alexandra Ludewig**, Professorin für German Studies an der University of Western Australia und Institutsleiterin der Geisteswissenschaftlichen Fakultät. Forschungsschwerpunkte: Heimat, Migration und Mobilität. Wichtige Veröffentlichungen: *175 Years of German Settlement in Western Australia* (UWAP, 2016), *Interniert auf Rottneest Island 1914–15* (Peter Lang 2015), *100 Years of German Heimat Film* (transcript, 2011).



**Daniel Rothenburg** is a Research Associate at the Collaborative Research Center 923 “Threatened Order” at the University of Tübingen, Germany. He is working on a doctoral thesis about the social and environmental transformations of farming communities in the Murray-Darling Basin, Australia, due to salinity problems, with a focus on civil society and ecological ideas.